

# PENNSYLVANIA

YE ƆMAN **TITIRIW A WƆATO MU**



## DƐN NE ƆMAN TITIRIW A WƆATOTO MU?

Wɔ Ɔman a wɔato mu mu no, abatofɔɔ **betumi ato aba** wɔ Mfitiasee Abatoɔ no mu nko ara **ama wɔn a wogyina ma amanyɔkuo a nea ɔtow aba no akyerɛw ne din ama no.**

Wɔ Abatoɔ Kɛsee ne mu no abatofɔɔ nyinaa, emfaho amanyɔkuo ko a wɔn akyerɛw wɔn din ama no, wɔn hokwan sɛ ɔmo to aba ma obi biara oretu franka.

## NA ƐBA NO SƐ MA KYRƆW ME DIN AMA KUO FOFORO ANAA MENNI KUO BIARA MU Ɛ?

Sɛ obi a ɔto aba no nka obiara ho a, a ɛkyerɛ sɛ ankryɔw ne din wɔ kuo biara mu koraa a, wɔrenhu obiara a ɔpe sɛ wɔto aba ma no wɔ Mfitiase Abatoɔ krataa no so. Mfitiasee Abatoɔ no wɔkyɛ maa kuo biara na wɔn akyerɛ nea ɔtwa to a ɔbedi kan akɔ Amansan Abatoɔ no mu. Saa kuo no mufɔɔ nkutoo na wobetumi asi onii a ɔtwa to a obegyina wɔn ananmu wɔ Amansan Abatoɔ no mu no ho gyinae.

Sɛ wɔakryɔw obi a ɔto aba din wɔ kuo foforo mu a, wobehu nea ogyina ma afa no nkoa sɛ saa kuo no de obi agyina ho ama saa abatɔ afe no a. Nea ɛho hia sɛ yehye no nso ne sɛ, enye kuo foforo biara na wɔde obi gyina afe biara anaase wɔ mansini nyinaa mu.

Abatofɔɔ nyinaa, emfa ho sɛ wɔfiri kuo biara mu, tumi to aba wɔ abatɔ ho nsemmsa ne akansie a enni ɔfa biara, te sɛ dibe a ɛda ho a wɔde abatɔ titire behye ho, wɔ Mfitiasee Abatoɔ no mu. Ɛho hia sɛ yehye no nso sɛ enye afe biara na wobonya abatɔ ho nsemmsa ne abatɔ titiriw.

Wɔ Amansan Abatoɔ mu noabatofɔɔ nyinaa, emfa ho sɛ wɔakryɔw wɔn din wɔ kuo bi mu anaase wɔakryɔw wɔn din wɔ mu no, wɔn kwan ma wɔto aba ma obiara a ogyina wɔ abatow no mu.

## MENKAE KUO A MAKRYƆW ME DIN Wɔ MU

Wobetumi ahwe wo abatofɔ dinkryɔw gyinapɛn wɔ:

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Ɔkwan wɔ ho bere nyinaa sɛ wosesa kuo ko a woakryɔw wo din wɔ mu wɔ afe no mu bere biara. Ɛsɛ sɛ wɔn a wɔto aba no ye wɔn din a wɔakryɔw no foforo nsakrae ansa na bere a ɛreba a wɔde bekryɔw wɔn din no aba awiei na ama wɔahu nsakrae a no wɔn abatow krataa no so.

## DA A ETWA TO A WODE BESESA WO KUO NO

Sɛ wopɛ sɛ wosesa wo kuo a wo ka ho no a, ɛho behia sɛ woyɛ nsakrae wɔ abatɔ dinkryɔw no ho. Da a etwa to a ɛsɛ sɛ wɔakryɔw wo din sɛ wɔbetɔ aba ne **Kotonimma 1, 2023**. Wobetumi akryɔw wo din sɛ wɔbetɔ aba wɔ wo mantam abatow adwumayɛbea, denam emɛɛl so, anaa intanet so wɔ:

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